

4-H Club Exhibits

Start time for all Clubs: 10:00 a.m.

RULES AND REGULATIONS:

1. Table space of 3 ft. x 4 ft. will be provided in the Agricultural



90 Years of 4-H in Canada!
1913 - 2003

Products tent.

2. Exhibits to be placed Wednesday evening, August 11, 2010 between 7:00 p.m. and 9:00 p.m. and removed at 6:30 p.m. on Sunday, August 15, 2010.
3. It is the responsibility of each exhibitor to adhere to Federal Health Regulations.

CLUB EXHIBITS

PRIZE MONEY: All exhibits receive \$20.

Participation is open to 4-H Clubs in Elgin County displaying a Club Exhibit from the Fall 2009/2010 projects.

ELGIN 4-H DAIRY CALF INTER-CLUB SHOWMANSHIP AND CONFORMATION COMPETITION

Open to all Elgin County 4H Dairy Clubs and incorporating the achievement days for East Elgin and Belmont Dairy Calf Clubs Saturday, August 14

Judge – Hugh Hunter

INTER-CLUB

PRIZE MONEY: \$5.00 per member

*Kindly sponsored by the
AYLMER AND EAST ELGIN
AGRICULTURAL SOCIETY
ACHIEVEMENT DAY*

PRIZE MONEY: \$10.00 per member

*Kindly sponsored by the
AYLMER AND EAST ELGIN
AGRICULTURAL SOCIETY
for the East Elgin Club*

*Kindly sponsored by
BELMONT LIONS CLUB
for the Belmont Club*

*Elgin County Holstein Club generously provides halters
for all first year exhibitors.*

East Elgin Club Leaders:

Don Catt, Brent Howe, Giles Hume, Jason Vis

Belmont Club Leaders:

Henry A. Helder, Becky Lunn DeWitt, Brad Lunn

1. **JUNIOR DAIRY SHOWMANSHIP**
(10 - 11 years before January 1, 2010)
2. **INTERMEDIATE DAIRY SHOWMANSHIP**
(12 - 14 years before January 1, 2010)
3. **SENIOR DAIRY SHOWMANSHIP**
(15 - 21 years before January 1, 2010)
4. **GRAND CHAMPION SHOWMANSHIP** Top 2 entries from Sections 1, 2 and 3 and Reserve Grand Champion

SHOWMANSHIP SPECIALS:

1. **STEVE WALTERS FAMILY**
Generously donates a award for the Champion Junior Showman.
2. **ROYAL BANK OF CANADA, AYLMEER** Generously donates a silver tray for the Grand Champion Dairy Showman.
3. **STUART STANSELL MEMORIAL**
The Stansell Family kindly provides a trophy to be presented to the Grand Champion Dairy Showman.
4. **GILES A. HUME FARMS**
Generously donates a trophy for the Reserve Grand Champion Showman.

Lunch Break: 12:00 - 12:45 p.m.

THE HAROLD & AUDRY JENKINS MEMORIAL 12:45 P.M. to 1:15 p.m.

1. Open to children who are six years old by December 31, 2010 and not of 4-H age. Participants must be a resident of Elgin County and the family involved in dairy farming.
2. The class will be judged for showmanship only, however, the calf should be of dairy breed, and of a size manageable by the showman and should be presented in reasonable showing condition.
3. Rosettes presented to 1st, 2nd and 3rd placing; ribbons to the rest.
4. The Jenkins Family will award \$5 per entry.
5. Entries should be made at the Fair Office by Friday, noon, August 8, 2010.
6. It is the responsibility of each exhibitor to adhere to Federal Health Regulations.

Starts at 1:15 p.m.

SECTIONS:

5. **JUNIOR HEIFER**
(Born between March 1 and May 31, 2010)
6. **INTERMEDIATE HEIFER**
(Born between December 1, 2009 - February 28, 2009)
7. **SENIOR HEIFER**
(Born between Sept. 1, 2009 - November 30, 2009)
8. **SUMMER YEARLING**
(Born between June 1 and August 31, 2009)
9. **JUNIOR YEARLING**
(Born between March 1 and May 31, 2009)
10. **GRAND CHAMPION HEIFER RESERVE GRAND CHAMPION** From the top 2 entries from Sections 5 to 9

SPECIALS:

11. **THE ABELL ACRES AWARD**
The Buchner Family generously provides an award for the Best Home Bred and Owned 4-H Dairy Calf in the show.
12. **AYLMER FAIR BOARD**
Kindly provides Junior Herdsman Awards for the 4-H Dairy Calf Club having the outstanding Herd Display during the 4-H show.